

Trinity Tidings for July 2026

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Pastor Julie Osterhout ♦ Musician-Carla Seidel ♦ Sexton-Roy Kline

“Go and Make Disciples . . .”

When I first started my internship as a student pastor at Salem Lutheran Church in Bethel, one of the parishioners requested that I get back all their inactives. My response was something like, I’m not sure I can do that, but can you give me a list of who they are? I thought maybe I could at least call people, introduce myself, and chat with them. Soon, the person gave me a list of names. And only names. Hmmm . . . Well, first of all, I knew it was not within my power to “get back” the inactives, but I certainly couldn’t even try without any type of contact information.

But here’s the thing: the lost sheep of a congregation will only return to the flock if two things happen. One, the reason they left is no longer an issue, and two, they *want* to come back. Realistically, the pastor has very little control over who comes to worship and who doesn’t. I suppose fifty and more years ago, a pastor could look someone in the eye and tell them to get themselves to church and it would work. But this is today and that doesn’t work.

People have their own ideas about what it means to be “religious,” what works for them and what doesn’t. How many times have you heard someone say, “I believe in God, I read the Bible, and I’m very spiritual, but I don’t need to go to church to do those things.”

Plus, there are myriad reasons why people—particularly young families—don’t want to go to church anymore. The least of which is Sunday morning sports. Honestly, I really don’t think there are young families debating whether or not to take their kids to soccer or church. Given a Sunday off from soccer, they’d rather sleep in.

You see, in this day and age, we’re dealing with a whole new set of life realities, needs, wants, desires, and rules. Sometimes people don’t come to church because they really are just too tired. But generally, people do not desire traditional, mainline worship. Why? Again, so many reasons. It could be they were hurt or disillusioned by the church. Perhaps the church was more about what they shouldn’t think, feel, or do rather than what they are free to think, feel and do. Maybe the church became nonresponsive and irrelevant to modern society—and them! There are so many places where the modern world has simply run roughshod over old traditional churches who refuse to pay attention to a changing society and so have left them flailing in the dust.

I personally know of any number of churches who are worshipping less than 15 people on a Sunday morning. These communities are simply hanging onto their buildings. No new pastor (even if there was one to be had, they can’t afford her anyway) or miracle worker can save them. They are not going to wake up one Sunday morning and find visitors clamoring to get inside for a worship service that hasn’t changed since 1952.

So, is Trinity there, yet? I can tell you for sure, we are not! And hopefully never will be. So how do we stay vital and relevant? How do we not die a slow, fizzling death? Well, I’ll tell you. We continue to grow and do ministry by doing new and different things that matter to those seekers of Christ both new and old.

Most importantly, each of us needs to answer this question, “Why do I come to worship?” And the answer to that question is the thing we are called to share with others. Because the reason the church doesn’t grow, the reason there are so few pastors, is that we have not done what Jesus calls us to do, “Go and make disciples of all peoples.” We are the makers of faithful disciples, deacons, and pastors.

Each of us is called to grow the church. It is in our hands. So, ask yourself, what about our faith inspires, transforms, gives hope, and shares love? Are we doing the ministry we proclaim needs doing? Are we accepting all others just the way they are and inviting them to be a part of this community? Is our faith community striving to renew and refresh itself each and every day? Are we willing to sing new songs, try new ideas, and open our doors in ways they’ve never been opened before? And more. What can we do that “feeds” the greater-community and includes them in the workings of discipleship? What are we doing to bring Christ into the lives of others?

Jesus says, “Go therefore and make disciples of all nations, baptizing them in the name of the Father, Son, and Holy Spirit . . .” So let’s do it!

Blessings,
Pastor Julie

TEMPLE TALK – 5/31

BETTY LOU FRANZEN - FINANCES

Info and hopes from May 2026 Council Retreat concerning our finances.... The focus of our annual Council Retreat on May 16 was Trinity's current and future staffing and financial needs. Wendell Byler, our treasurer presented three Tables for us to fathom. One is a table of expenses and income for 2026, using the averages from our first 4 months of the year to project our financial position by December of 2026. The second was the Checking Account Balances for each month of 2026. The third was a listing of the typical monthly and quarterly bills.

These Tables are available for any of you to digest at your leisure. That’s way too many numbers for me to shout out to you now, so I will summarize.....oh! !x*%#! I can’t use that word in church and I don’t use those words, anyway. Let’s just say for now, it’s not good. I’ll get to some more details in a minute.

Council felt we needed to communicate this information to all of you and decided some Temple Talks would be a good start. My talk today is how we stand financially now, how we got there, and what we can do about it. Also, we need feedback from you, so we have set aside a chat time following worship, where you can ask for clarification, ask questions, and simply comment and share your feelings about all of this.

I’m going to start with how we got here, and then I’ll get to some numbers.... Over the past six months or so, we have experienced an unprecedented loss of six, seven faithful givers. They were here every Sunday that they could be, they gave their time, talents, and treasure, proportionately as they could. We miss them in so many ways. A few weeks ago, Wendell

explained how one of those people gave nearly 25% of our total giving. That's roughly more than \$40,000 a year.

So, here's where we are, in round figures. Our checking account started the year with a balance of \$30,000; it now stands at \$12,000. Our monthly Expenses average \$15 to \$16 thousand dollars, depending if the quarterly bills are due that month. The difference between our income and expenses as of the end of April was nearly \$9500, in the red. The projection shows, at our present rate of giving, we will end the year \$30,000 in arrears.

We were sitting there at the council retreat, shaking our heads, thinking: when you see this written in black and white, this loss is pretty dismal.

Then I spoke up. I don't see this as only a loss. I see this as an inspiration. God gave us these people to show us who a "cheerful giver" really is. They showed us the way. They really believed in the good works Trinity does to spread God's love. They had so much faith in us and our Trinity missions, that some of them gave money to our Endowment Fund with the intent that we carry on.

((A parenthetic note here: A future temple talk will discuss the rules and rationales governing our Endowment Fund and how we find ourselves in this paradox of having so much and having so little.))

Back to my talk. The final part: what we can do about this.

First, council took a look at our spending. We noted our present and past councils have been very diligent in monitoring our spending. We have been proactive in cutting costs by restructuring our phone options, replacing our furnace to reduce the gas bills, replacing part of our staff with volunteers, and reviewing our insurance policies to make sure we are adequately covered, but not paying for unneeded items.

Next council looked at giving. We don't look at individuals, that's "classified" information. We look at giving units, which you can think of as households. In fact, we have a handy dandy chart called Giving Range you can take a look at. Here's an example, between January and our most recent council meeting, May 17, 2026, a little over 4 months, 75 giving units contributed to Trinity. The range in giving is huge, from a dollar a week to \$400 a week.

We looked at what our deficit for the year is projected to be and how much it would take from each giving unit to make up the difference between Giving and Spending. And surprisingly to me, it comes out to an average increase of \$10 a week, per household. In other words, that's about a 20% increase needed per household. Now, we know some people can't afford to give another \$10 a week, and we are not asking that. We are asking you to pray on this, knowing where we are at, knowing what your finances are, and figuring out what God is calling you to do.

In closing, I want to share some of the discussion that came up at our Retreat regarding our own giving. One person mentioned that the electronic giving has helped them stay on track to be a faithful giver even when they can't be here on a Sunday. Another person added that

giving electronically once a month, rather than weekly, eliminates some of the fees Trinity pays. Someone else said having their IRA custodian write a check payable to the church can have some tax advantages. Any of these paths which you would like to know more about can be explored in our chats following worship.

Thank you for listening and if you want to review any of what I said or want to share This message with someone who could not be here today.

Betty Lou Franzen

TEMPLE TALK – 6/7 CARLA SEIDEL - MUSIC MINISTRY

I was asked to do a Temple Talk today about our expanding music ministry program. This past year has been overwhelming and challenging; filled with sorrow and joy for all of us. What I have seen and felt with this congregation is a community of faith and strength working together to support each other. This faith community looks for the positives. Always searching for how we can support and reach out to help others. One way we can reach out to others is through music.

I am very excited to share with you that the amazing handbell ministry program that Deacon Carol created will continue. We will continue ringing bells and sharing Deacon Carol's passion and gift of music. We have been going through the incredible and extensive bell music library that Deacon Carol built over the years. It is amazing and exciting to see all the bell music and to start working on ideas for the upcoming year. Rehearsals will resume in September. New ringers are always welcome to join us! You do not need to be able to read music to ring with us, we will teach you everything you need to know.

Deacon Carol shared with me a while ago that she wanted to have some skill ringing sessions. We are also following Deacon Carol's vision with planning some skill ringing sessions on Wednesday 8/5 at 6:30PM and Sunday 8/9 at 10AM and after worship that day. We also welcome anyone who would like to try ringing bells to come to any of these sessions. These sessions will help us get back into ringing for the fall.

With the preschool ministry ending this past fall, Pastor Julie, Betty Lou, Beth and I have been discussing ideas for using the preschool space. There are a lot of ideas! We narrowed the ideas down to what we felt was best to start with. We also spent time just "looking" at the preschool space to envision how this space could be transitioned into an expanded music ministry space.

Work has already been started with transitioning the preschool room. Betty Lou is going through all the preschool items to decide what could be used by other preschools or early childhood educational groups and what could be used here at Trinity.

One part of the preschool room will be used for a music office and primarily space for a consolidated music library which will include all choral, bell and instrumental music. This will

make planning easier to have all the music organized in one location. Currently, all the music is in many different locations, wherever space can be found. This will take time to move and organize everything. Thank you to all who are helping with this process and donating filing cabinets and moving them!

I am super excited to share that in January, a music and movement outreach program for young children is starting at Trinity! Twenty-four years ago, I started this outreach family music and movement program at Bethany Lutheran. This program is moving to Trinity! This program is for infants to children aged 5. A parent or caregiver must attend and participate in the classes with their child(ren). The intent of this program is to bring the joy of God's gift of music to all children and for music to become part of their daily lives. There are no instructor fees. This has been a self-sufficient ministry with donations from the families participating in the program being used to purchase all the instruments and materials used in the classes. These instruments and materials are all being moved to Trinity with the help of many volunteers. I am very grateful for their help. We will be moving lots of drums, shakers, rhythm instruments, Orff instruments (glockenspiels, xylophones), puppets, scarves, and many other movement props and instruments. This past year at Bethany, we had 24 children participating in the classes. The classes are offered Monday and Thursday mornings during fall, winter and spring semesters. This program will be for families at Trinity and in the community. I am very excited to bring this program to Trinity! We will be using some of these instruments with our other music programs too!

We are working on plans to start a Sunday morning music program for children before worship. Children are also invited to drum or play shakers with Joyful Rhythms during God Welcomes All and to come to the organ for the Postlude. More information will be coming soon in the newsletters and bulletin announcements.

I am also excited to share that we are also working on plans for an afterschool program starting in January. This new program will include music and some other educational opportunities for school aged children. This program will also take place in the preschool room. We will need volunteers to help with this program. More details will be coming soon. Our Chancel Choir 2PM and 7:30PM Wednesday rehearsals will resume in September. All voices are always welcome to join us! You do not need to read music to join us!

Our Joyful Rhythms rehearsals will also resume in September. There is always room for more to join us! You do not need to read music to join us!

We invite anyone who plays an instrument to join our instrumental group! We currently have trumpet, trombone, baritone, flute and clarinets.

Now you may be wondering how I will be able to do all these musical things while serving two congregations. The reality is that I can't. I have been serving at Bethany for 25 years, the past almost 4 years I have been serving both congregations. After much prayer, soul searching and Pastoral guidance, I have made the decision to resign from Bethany. Sunday August 2nd will be my last Sunday serving at Bethany. This was not an easy or quick decision. The older I get, I realize how important the gift of time is. I want more time to spend with my family. My parents are needing more help. We have a second grandbaby on the way.

I want to continue sharing the musical gifts that God has given me as best as I can. I no longer feel that I can effectively serve two congregations. While I am sad to be leaving Bethany, I am very excited about the musical opportunities we have here at Trinity. We are blessed to have the Chancel Choir, Bell Choirs, Joyful Rhythms and Instrumentalists. We are also very blessed to have the wonderful opportunity to expand our music ministry program. Thank you to everyone helping with this transition for our music ministry program! If you are interested in helping with any of the programs, please let me know. We will need help especially with the after-school program.

I am praying for patience right now. It will take us a lot of time to get everything planned and ready to start these new programs, to organize our music libraries and to transition the preschool space. Honestly, I am feeling overwhelmed right now, mostly in a good way. Betty Lou and I are sharing some of the same emotions with one part of our ministry's ending and new ministry's beginning. We all need healing with the losses we have experienced this past year. Music is a source of healing. Our Hymn of the Day "We Come to You for Healing, Lord" is a musical prayer for healing and guidance. We need God's healing touch, His patience and guidance as we expand our music ministry program and work through different challenges together.

TEMPLE TALK – 6/7

BOB BASHORE - TRINITY'S ENDOWMENT FUND

Our Endowment fund was established in 1976 in anticipation of receiving a substantial bequest from the Stella Zartman estate. Pastor Feinour, Earl Schmehl and Dick Hummel traveled around the Synod to meet with congregations who had established endowments to learn how best to best set up an endowment fund. There were 3 guiding principles which were seen as critical by Pastor Feinour, Earl and Dick, and these were incorporated into the original bylaws:

- 1) The living should not rely on the dead to pay their bills.
- 2) Half the annual budget shall be for ministry outside of our congregation; in our community, in our synod, and around the world, with preference given to Lutheran ministries.
- 3) Stella Zartman and her sister, Helen Fisher, whose estate was the source of another large early bequest, had a strong interest in education and youth ministry, so it was determined that the money spent within the congregation should reflect that. Student Loan Grants, leadership development and Bear Creek campership support were the bulk of the money spent within the congregation from the beginning.

We struggled over the years to decide what consisted of spending that was above and beyond the means of the congregation, and tweaked the bylaws at times over the years to reflect a desire to remain true to the wishes of Earl, Dick, and Pastor Feinour.

Money from the earnings of our endowment fund has been used for expanded ministries, such as the hiring of an intern in 1990 and later as seed money for the first year of the hiring of a youth director, so we have a precedent for using the fund to pay for ministry that

the congregation would not have been able to provide otherwise, but this has been a very rare occurrence.

Using money from an endowment to pay current expenses is the mark of a dying congregation, one that cares more about preserving a building and providing comfort for its members, rather than doing the Lord's work of providing ministry.

The bylaws require that the committee be made up of 6 members, 3 of whom are serving on Church council and 3 from the general membership. Each serve a maximum of two 3 - year terms, alternating so that 2 terms expire each year.

In the early 1990s the congregation joined a newly created synod investment program to ensure that earnings would enable the fund to grow so that the fund balance would keep increasing with the cost of living. We currently spend 4.5% of the 5 year average of the fund balance to ensure that growth and stability.

TEMPLE TALK – 6/14

PASTOR JULIE – STAFFING

So today, as we talk about our calling to be disciples of Christ, our Temple Talk involves some of those callings, particularly staffing. As many of you know, our biggest concern in staffing has been finding ways to fill the roles that were left behind in the wake of Deacon Carol's passing. I won't lie. It's been challenging.

But we now have a fairly solid team of office assistants: Barb Debiec, Julie Sutliff, and Leslie Pirl-Roth, who are volunteering their time. Barb has been present in the office each afternoon and is responsible for the newsletter and is doing some other office tasks. Leslie and Julie are preparing the Sunday bulletins. Carla has been training them on how to do that.

Carla, as you know, is busy sorting music, planning music experiences, and moving instruments to Trinity as she establishes a new and vital music program using our classroom space downstairs. You might also know that Carla has resigned from Bethany in West Reading and will be devoting all her time to Trinity. Stay tuned for more exciting music happenings as we get into the fall and especially into January of 2027.

You also know that Bob Bashore has entered the Licensed Lay Ministry program of this synod. In a few moments he will explain more about that program—which he also shared at Synod Assembly. He will explain how his vocation as an "LLM" will supplement the leadership of our church family.

It is both exciting, life-giving, and a little scary for all of us as we transition into new ministries, new leadership, and new ways of doing things. But as you know, you are the church—you are the foundation and the strength of Trinity Lutheran Church, Wernersville.

And so, beginning in January 2027 my call here at Trinity will become three quarter-time as I slowly move towards retirement over the next three years. In January of 2028, I will minister half-time, and in January of 2029 I will minister quarter-time. In the year 2030, at age 71, I hope to fully retire, but will continue to be available as needed.

Most importantly, our goal is to have a solid plan in place as to how we move forward so we are not caught off guard and left without pastoral leadership. And when the time is

right, we will determine when to begin the call process for what will most likely be a part-time pastor. The hope is that, that call might overlap with my call so as to retain continuity in mission and ministry. But that is a conversation for another time.

If anyone is interested, I do have a little chart put together that shows what tasks I will be passing on to others in the years ahead. Right now, Bob Bashore will explain his role as an LLM and how that fits into the next three years. Bob . . .

TEMPLE TALK – 6/14

BOB BASHORE - LICENSED LAY MINISTRY

I first heard of the Licensed Lay Ministry program at our Church council retreat in May 2024. The program was introduced by the Synod in December 2023. I gave it some thought for a couple of months and decided to apply.

The role of a Licensed Lay Minister is as follows:

1. Make themselves available for pulpit supply when the pastor is away.
2. Visit members at home and in the hospital.
3. Become an assisting minister in worship.
4. Serve on Synod and congregational committees.
5. Possibly serve as the primary minister for a congregation in vacancy.

The applicant must provide a letter of reference from their pastor and their congregational council and provide Child Abuse, FBI and State Police clearances.

There are 4 required courses: Old Testament, New Testament, Church History and Theology.

There are 4 required weekend retreats: Lutheran Preaching, Lutheran Confessions, Lutheran Worship and Pastoral Care.

2 workshops on Diversity Training and Boundaries Training

12 monthly meetings with my mentor.

A final interview with the Bishop.

I have Boundaries training and 7 more monthly meetings with my mentor and my interview remaining.

I expect to be licensed sometime in 2027.

I see myself leading worship and preaching once a month in 2027, as well as doing at least $\frac{1}{4}$ of the pastoral care visits.

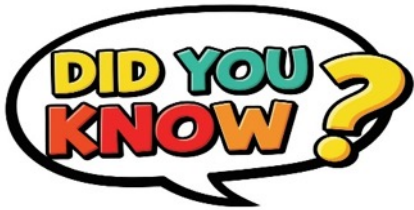
I participated in a panel discussion with 2 other LLMs on our experience in the program on Thursday night at the Synod Assembly.

Kids of the Kingdom
Sundays During Service



Beginning Sunday, February 1st, a new Sunday School for children ages preschool through 4th grade will be offered. Kids of the Kingdom will meet after the Sunday morning Children's Message. We will meet twice a month in the library. Our time will be filled with Bible stories and activities. On Sundays when we don't meet, children will receive an activity bag to enjoy during worship. Following are dates for Kids of the Kingdom:

April 5, 19	July 5, 19
May 3, 17	August 2, 16
June 7, 21	Fall Schedule TBD



Did you Know . . .

. . . we have a "Maintenance and Repair" fund that is for any unexpected or larger repair and maintenance issues that might arise? This is different from the ordinary line

items that are budgeted annually by our Property Committee (like gas, heat, electric, minor repairs and servicing, cleaning supplies, etc. . . .). You can help to support the "Maintenance and Repair" fund by designating a portion of your offering to this account. It can be found in the Vanco Mobile App along with some other specific designations for offerings. For example:

Mission Support (how we support the mission and ministry of the synod and greater church, the ELCA)

ELCA World Hunger Appeal

Mid-week Lenten offerings

Ash Wednesday and Holy Week offerings as well as for Easter.

Advent and others that are listed seasonally

And if you are still using envelopes, you can designate by simply writing the purpose of your offering on the envelope. And of course, there is the General Fund which continues to support the entire workings of Trinity Lutheran Church. If you have questions, you can check in with any of our financial officers: Wendell Byler, Treasurer; Barb Debiec, Financial Secretary; Scott Franzen, Chair Finance Committee.

Church Council Highlights from June

- Budget Request Forms for 2027 were distributed with a due date of October 4, 2026.
- There will be no Church Council meeting in July 2026.
- A new provider for snow removal will be needed.
- The Strawberry Festival went smoothly. The Wrap-Up Meeting will be 7/22/26.
- Council will continue to have discussions on how to reduce spending.

Please remember in your prayers:

Members who are homebound or in care facilities: Sharon Gring, Joan Kava, Diane Klinger, Bob Kohler, Carolyn Kurtz, Janice Lamm, Betty Reber, Ruth Rush, Pat Sickles, Bonnie & Margie Stine.

The Military: John Kurtz.

Family and Friends: Justin Audet, Eleanor Brossman's daughter Kim, Barb Cox, Arline G., Delores Hickernell, Barbara Hill, Karen Kline, Eileen Rhoad, Kirsten S., Pat Zerby, Karen and Linda.

Special Ministries: Our missionary in Tanzania-Stephen Friberg and his Family.

Please let us know when to remove people from the prayer list.

PRAYER CHAIN

For confidential prayers for yourself or other
Call Mary Young at 610-678-4470 to activate the prayer chain.

Thank you for participating in the mission of Jesus Christ through your gifts to Trinity. How gifts may be received:

***Online giving via Trinity's website:** www.trinitywernersville.org



Or scan the QR-code with your phone camera to connect to Trinity's Donate page. There you can securely make a one-time gift or set up recurring donations.

*Regular mail: 130 S. Walnut St., Wernersville 19565

*Vanco Mobile App. using debit or credit.

*To make changes to automatic withdrawal use invite code hpfk34.

STRAWBERRY FESTIVAL - JUNE 13, 2026



A BEAUTIFUL SUNNY DAY



Flower and Bulletin Sponsorship

The cost of sponsoring the flowers is \$50.00. The cost of sponsoring the bulletins is \$15.00. If you choose, you may decide how you want to sponsor flowers. There are any number of ways to do that: cut your own when appropriate, provide potted plants or flowers like mums, poinsettias, lilies, etc. . . . You are free to design your own arrangements. As always you may take your arrangements home with you after worship. You may also request we use our own artificial flowers and donate the \$50 to the general fund. Or please feel free to purchase them the traditional way: simply sign up, put \$50 in an envelope, and place it in the offering plate. **Most importantly, you must indicate on the flower sign up if you are going to provide flowers yourself so Barbara knows not to order them from Royer's.**

We need altar flower sponsors for 7/26 and bulletin sponsors for 7/19 and 7/26. Please sign up in the book in the narthex.

Altar Flower Sponsors for July: 7/5-Barbara Debiec in honor of America's Semiquincentennial Birthday (250th), 7/12-Scott & Betty Lou Franzen in memory of Betty Lou's mother, Pauline Colove, 7/19-Betty & Ray Schaeffer in honor of Matthew Wentzel's birthday, 7/26-Available.

Bulletin Sponsors for July: 7/5-Leslie Pirl-Roth in honor of America's Semiquincentennial Birthday (250th), 7/12-Barbara Debiec in honor of her brother, Jim's, birthday, 7/19-Available, 7-26-Available

Helpers for July

Altar Guild: Anne Marie Rinehimer

Communion Bread: 7/5-Barbara Debiec, 7/12-Julie Sutliff, 7/19-Julie Sutliff; 7/26-Barbara Debiec

Communion Assistant: 7/5-Kathy Lawry; 7/12-Bob Bashore; 7/19 – Harmony Wentzel; 7/26-Kay Stout

Acolytes: 7/5-Harmony Wentzel; 7/12-Barbara Debiec, 7/19-Owen Wentzel; 7/26-Cheyenne Loring,

Lay Readers: 7/5-Kathy Lawry, 7/12-Kay Stout, 7/19-Ed Evans; 7/26-Beth Byler

Ushers: 7/5-Kurtz; 7/12-Bashore; 7/19-Lawry; 7/26-Hassler-Schappell

Sound System: 7/5-Stephanie Kurtz, 7/12-Wendell Byler, 7/19-Scott Franzen, 7/26-Owen Wentzel

Counters: 7/5-Franzen; 7/12-Hassler-Schappell; 7/19-Rapley/Pirl-Roth; 7/26-Debiec/Rinehimer

Snacks: 7/5-TBD; 7/12-TBD; 7/19-Barbara Debiec; 7/26-TBD

Bulletin Assemblers: 7/5-Barbara Debiec; 7/12-Frank & Laura Krick; 7/19-Connie Fritz; 7/26-Mary Young

Newsletter Assembly: Kathy Lawry

Church Council Members

Bob Bashore/Stewardship, President 484-336-3638
Cindy Hassler-Schappell/Endowment, Vice President 610-451-6131
Sharen Black/Fellowship 610-678-1713
Beth Byler/Future Ministries 610-781-2161
Betty Lou Franzen/Finance/Strawberry Festival 610-781-8132
Ron Giangiacomo/Property 610-670-1869
Kevin Kurtz/Long Range Planning 610-413-5240
Stefanie Steffey/Mutual Ministries 484-721-1161
Julie Sutliff/Worship & Music/Personnel 610-780-0802

Happy Birthday

Birthday Milestones in July

Sharon Gring will be 84, Carol Yachnik will be 85, Pastor Susan Fox will be 81 and Pete Schmehl will be 83. Happy Birthday to all of you!